

Reader 1:	He is the image of the invisible God,
Group 1:	the firstborn of
<b>All:</b>	<b>all creation;</b>
Reader 2:	for in him
<b>All:</b>	<b>all things in heaven and on earth were created,</b>
Reader 1:	things visible and invisible,
Group 2:	whether thrones or dominions or rulers or powers—
<b>All:</b>	<b>all things have been created</b>
Reader 2:	through him and for him.
Group 2:	He himself is before
<b>All:</b>	<b>all things,</b>
Reader 2:	and in him
<b>All:</b>	<b>all things hold together.</b>
Group 2:	He is the head of the body, the church;
Group 1:	he is the beginning,
	the firstborn from the dead,
	so that he might come to have first place
<b>All:</b>	<b>in everything.</b>
Reader 2:	For in him
<b>All:</b>	<b>all the fullness of God</b>
Reader 3:	was pleased to dwell,
Reader 2:	and through him God
Reader 3:	was pleased to reconcile to himself
<b>All:</b>	<b>all things, whether on earth or in heaven, by making peace through the blood of his cross.</b>